# Form **990**

Return of Organization Exempt From Income Tax
Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except black lung
benefit trust or private foundation)

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service

▶ The organization may have to use a copy of this return to satisfy state reporting requirements.

Open to Public Inspection

| A For the 2006 calendar year, or tax year beginning and ending |                      |                                                                                                                  |                                         |          |                                                     |                    |                    |            |
|----------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------|-----------------------------------------------------|--------------------|--------------------|------------|
| В                                                              | Check if applicable: | Please Use IRS                                                                                                   |                                         |          | D Em                                                | ployer ident       | ification number   |            |
|                                                                | Address<br>change    | label or Print or COUNCIL ON AGING OF                                                                            | WEST FLORIDA, I                         | NC.      | 5                                                   | 9-137              | 3939               |            |
|                                                                | Name change          | type. See Number and street (or P.O. box if mail is n                                                            |                                         |          | Room/suite E Tel                                    | ephone num         | ber                |            |
|                                                                | Initial return       | Specific P.O. BOX 17066                                                                                          |                                         |          |                                                     | 850)4              | 32-1475            |            |
|                                                                | Final                | Instruc-<br>tions. City or town, state or country, and ZIP + 4                                                   |                                         |          | F Acc                                               | ounting method:    | Cash X A           | ccrual     |
|                                                                | Amende return        | PENSACOLA, FL 32322                                                                                              |                                         |          |                                                     | Other<br>(specify) |                    |            |
|                                                                | Applicat pending     | • Section 501(c)(3) organizations and 4947(a)                                                                    | 1) nonexempt charitable trusts          | H an     | d I are not applicable                              | to section         |                    |            |
|                                                                |                      | must attach a completed Schedule A (Form 9                                                                       | 90 OT 990-EZ).                          | H(a)     | Is this a group return                              | for affiliates?    |                    | ∑ No       |
|                                                                |                      | ▶N/A                                                                                                             |                                         |          | If "Yes," enter number                              |                    |                    |            |
|                                                                |                      | tion type (check only one) ► X 501(c) ( 3 ) ◀ (inse                                                              |                                         | 27 H(c)  | Are all affiliates includ (If "No," attach a list.) | ed? <b>N/</b> .    | A Yes              | No         |
| K                                                              | Check he             | re 🕨 📖 if the organization is not a 509(a)(3) suppo                                                              | rting organization <b>and</b> its gross | H(d)     | Is this a separate retui                            | n filed by an      | or                 | _          |
|                                                                | •                    | re normally not more than \$25,000. A return is not requ                                                         | uired, but if the organization          |          | ganization covered by                               | a group rulii      | ng? LYes L_2       | <u> No</u> |
|                                                                | chooses              | to file a return, be sure to file a complete return.                                                             |                                         |          | Group Exemption Nun                                 |                    | N/A                |            |
| _                                                              | _                    |                                                                                                                  | 4 540 540                               | М        | Check ► X if the                                    |                    |                    | attach     |
| -                                                              |                      | eipts: Add lines 6b, 8b, 9b, and 10b to line 12  Revenue, Expenses, and Changes in                               | 4,712,718.                              |          | Sch. B (Form 990, 990                               | J-EZ, OF 990       | -PF).              |            |
| P                                                              | <del></del>          |                                                                                                                  |                                         | lance    | <u> </u>                                            | [13] A. T.         |                    |            |
|                                                                | 1                    | Contributions, gifts, grants, and similar amounts received                                                       |                                         | . 1      |                                                     |                    |                    |            |
|                                                                | a                    |                                                                                                                  |                                         |          | 214,760.                                            |                    |                    |            |
|                                                                | D                    | Direct public support (not included on line 1a)                                                                  |                                         |          | 124,378                                             |                    |                    |            |
|                                                                | 6                    | Indirect public support (not included on line 1a)  Government contributions (grants) (not included on line       |                                         |          | 3,348,896                                           |                    |                    |            |
|                                                                | d<br>e               | Total (add lines 1a through 1d) (cash \$3, 6                                                                     |                                         | 1 ,      | 84,826.)                                            | 1e                 | 3,688,03           | 2 <i>1</i> |
|                                                                | 2                    | Program service revenue including government fees a                                                              |                                         |          |                                                     | 2                  | 727,02             |            |
|                                                                | 3                    | Membership dues and assessments                                                                                  | 3                                       | 121,02   | <u> </u>                                            |                    |                    |            |
|                                                                | 4                    | Interest on savings and temporary cash investments                                                               | 4                                       | 7,69     | 99.                                                 |                    |                    |            |
|                                                                | 5                    | Dividends and interest from securities                                                                           |                                         |          |                                                     | 5                  |                    |            |
|                                                                | 6 a                  | Gross rents                                                                                                      |                                         |          |                                                     |                    |                    |            |
|                                                                | b                    | Less: rental expenses                                                                                            |                                         |          |                                                     |                    |                    |            |
| ø                                                              | , с                  | Net rental income or (loss). Subtract line 6b from line 6                                                        | Sa                                      |          |                                                     | 6c                 |                    |            |
| Z<br>Z                                                         | 7                    | Other investment income (describe                                                                                |                                         |          | <u>)</u>                                            | 7                  |                    |            |
| Revenue                                                        | 8 a                  | Gross amount from sales of assets other                                                                          | (A) Securities                          |          | (B) Other                                           |                    |                    |            |
| -                                                              |                      | than inventory                                                                                                   | 258,000. 88                             | 3        |                                                     |                    |                    |            |
|                                                                | b                    | Less; cost or other basis and sales expenses                                                                     |                                         |          |                                                     |                    |                    |            |
|                                                                | C                    | Gain or (loss) (attach schedule)                                                                                 | 8,893. 86                               |          |                                                     |                    | 0.00               |            |
|                                                                |                      | Net gain or (loss). Combine line 8c, columns (A) and (                                                           | B) STMT 1                               |          |                                                     | 8d                 | 8,89               | <u> </u>   |
|                                                                | 9                    | Special events and activities (attach schedule). If any a                                                        |                                         | 1        | <del></del>                                         |                    |                    |            |
|                                                                | a                    |                                                                                                                  | f contributions reported on line 1b) 98 |          | 31,956.<br>22,884.                                  | 7 1                |                    |            |
|                                                                |                      | Less: direct expenses other than fundraising expenses<br>Net income or (loss) from special events. Subtract line |                                         |          |                                                     | 1 1                | 9,07               | 70         |
|                                                                | 10 a                 | Gross sales of inventory, less returns and allowances                                                            |                                         |          | aribricint 6                                        | 9c                 | 3,01               | . 4 •      |
|                                                                |                      | Less: cost of goods sold                                                                                         |                                         |          |                                                     | 1                  |                    |            |
|                                                                |                      | Gross profit or (loss) from sales of inventory (attach so                                                        |                                         |          |                                                     | 10c                |                    |            |
|                                                                | 11                   | Other revenue (from Part VII, line 103)                                                                          | 11                                      |          |                                                     |                    |                    |            |
|                                                                | 12                   | Total revenue. Add lines 1e, 2, 3, 4, 5, 6c, 7, 8d, 9c, 1                                                        |                                         |          |                                                     | 12                 | 4,440,72           | 27.        |
|                                                                | 13                   | Program services (from line 44, column (B))                                                                      | 13                                      | 3,877,51 |                                                     |                    |                    |            |
| ses                                                            | 14                   | Management and general (from line 44, column (C))                                                                | 14                                      | 890,20   |                                                     |                    |                    |            |
| Expenses                                                       | 15                   | Fundraising (from line 44, column (D))                                                                           | 15                                      |          |                                                     |                    |                    |            |
| X                                                              | 16                   | Payments to affiliates (attach schedule)                                                                         |                                         |          |                                                     | 16                 |                    |            |
|                                                                | 17                   | Total expenses. Add lines 16 and 44, column (A)                                                                  |                                         |          |                                                     | 17                 | 4,767,72           |            |
|                                                                | 18                   | Excess or (deficit) for the year. Subtract line 17 from li                                                       | ne 12                                   |          |                                                     | 18                 | <326,99            |            |
| Net                                                            | រី 19                | Net assets or fund balances at beginning of year (from                                                           |                                         |          |                                                     | 19                 | 1,245,05           |            |
| - 4                                                            |                      | Other changes in net assets or fund balances (attach e                                                           |                                         |          |                                                     | 20                 | 71,41              |            |
| 623                                                            | 21<br>001            | Net assets or fund balances at end of year. Combine lin                                                          |                                         |          |                                                     | 21                 | 989,48             |            |
| 01-                                                            | 18-07                | LHA For Privacy Act and Paperwork Reduction Act                                                                  | Notice, see the separate instructi      | ons.     |                                                     |                    | Form <b>990</b> (2 | 2006)      |

Part II Statement of Functional Expenses

All organizations must complete column (A). Columns (B), (C), and (D) are required for section 501(c)(3) and (4) organizations and section 4947(a)(1) nonexempt charitable trusts but optional for others.

| Do not include amounts reported on line<br>6b, 8b, 9b, 10b, or 16 of Part I. |              | (A) Total  | (B) Program services        | (C) Management and general             | (D) Fundraising        |
|------------------------------------------------------------------------------|--------------|------------|-----------------------------|----------------------------------------|------------------------|
| 22a Grants paid from donor advised funds                                     | salukilikkir |            |                             |                                        |                        |
| (attach schedule)                                                            |              |            |                             |                                        |                        |
| (cash \$ 0 • noncash \$ 0 •                                                  |              |            |                             |                                        |                        |
| If this amount includes foreign grants, check here                           | 22a          |            |                             |                                        |                        |
| 22b Other grants and allocations (attach schedule                            |              |            |                             |                                        |                        |
| (cash \$ 0 • noncash \$ 0 •                                                  |              |            |                             |                                        |                        |
| If this amount includes foreign grants, check here                           | 22b          |            |                             |                                        |                        |
| 23 Specific assistance to individuals (attach                                |              |            |                             |                                        |                        |
| schedule)                                                                    | 23           |            |                             |                                        |                        |
| 24 Benefits paid to or for members (attach                                   |              |            |                             |                                        |                        |
| schedule)                                                                    | 24           |            |                             |                                        | Artsula.               |
| 25a Compensation of current officers, directors, key                         |              |            |                             |                                        | _                      |
| employees, etc. listed in Part V-A STMT 5                                    | 25a          | 91,606.    | 65,040.                     | 26,566.                                | 0.                     |
| <b>b</b> Compensation of former officers, directors, key                     |              |            |                             |                                        |                        |
| employees, etc. listed in Part V-B                                           | 25b          | 0.         | 0.                          | 0.                                     | 0.                     |
| c Compensation and other distributions, not included                         |              |            |                             |                                        |                        |
| above, to disqualified persons (as defined under                             | 1 1          |            |                             |                                        |                        |
| section 4958(f)(1)) and persons described in                                 | 1 1          |            |                             |                                        |                        |
| section 4958(c)(3)(B)                                                        | 25c          |            |                             |                                        |                        |
| 26 Salaries and wages of employees not                                       | 1 1          |            |                             |                                        |                        |
| included on lines 25a, b, and c                                              | 26           |            | 1555                        |                                        |                        |
| 27 Pension plan contributions not included on                                |              |            |                             | :                                      |                        |
| lines 25a, b, and c                                                          | 27           |            |                             |                                        |                        |
| 28 Employee benefits not included on lines                                   |              |            |                             | :                                      |                        |
| 25a - 27                                                                     | 28           |            |                             |                                        |                        |
| 29 Payroll taxes                                                             | 29           |            |                             |                                        |                        |
| 30 Professional fundraising fees                                             | 30           |            |                             | 20 500                                 |                        |
| 31 Accounting fees                                                           | 31           | 98,622.    |                             | 98,622.                                |                        |
| 32 Legal fees                                                                | 32           | 1,275.     |                             | 1,275.                                 |                        |
| 33 Supplies                                                                  | 33           |            |                             |                                        |                        |
| 34 Telephone                                                                 | 34           | 25 222     | 04 545                      | 45 604                                 |                        |
| 35 Postage and shipping                                                      | 35           | 37,209.    | 21,515.                     | 15,694.                                |                        |
| 36 Occupancy                                                                 | 36           | 26,988.    | 19,194.                     | 7,794.                                 |                        |
| 37 Equipment rental and maintenance                                          | 37           | 28,441.    | 16,946.                     | 11,495.                                |                        |
| 38 Printing and publications                                                 | 38           | 27,434.    | 5,930.                      | 21,504.                                |                        |
| 39 Travel                                                                    | 39           | 79,416.    | 69,949.                     | 9,467.                                 |                        |
| 40 Conferences, conventions, and meetings                                    | 40           | 20 417     |                             | 20 417                                 |                        |
| 41 Interest                                                                  | 41           | 20,417.    | 33,018.                     | 20,417.<br>33,018.                     |                        |
| 42 Depreciation, depletion, etc. (attach schedule)                           | 42           | 66,036.    | 33,010.                     | 33,010.                                |                        |
| 43 Other expenses not covered above (itemize):                               |              |            |                             |                                        |                        |
| <b>a</b>                                                                     | 43a          |            |                             |                                        |                        |
| 0                                                                            | 43b          |            |                             |                                        |                        |
| <u> </u>                                                                     | 43c          |            |                             |                                        |                        |
|                                                                              | 43d          |            |                             |                                        |                        |
| £                                                                            | 43e<br>43f   |            |                             |                                        |                        |
| SEE STATEMENT 4                                                              | 43g          | 4,290,276. | 4,310,140.                  | <19,864.                               | <u> </u>               |
| 44 Total functional expenses. Add lines 22a through                          | +38          | ±,200,210• | -,JIU,IEU.                  | 117,004.                               | <del></del>            |
| 43g. (Organizations completing columns (B)-(D),                              |              |            |                             |                                        |                        |
| carry these totals to lines 13-15)                                           | 44           | 4,767,720. | 4,541,732.                  | 225,988.                               | 0.                     |
| Joint Costs. Check Jif you are following                                     |              |            | */U##//U#+                  |                                        |                        |
| Are any joint costs from a combined educational campai                       |              |            | orted in (R) Program servi  | ices? ▶□                               | Yes X No               |
| If "Yes," enter (i) the aggregate amount of these joint cos                  | -            | -          | ii) the amount allocated to |                                        | N/A ;                  |
| (iii) the amount allocated to Management and general \$                      | Ψ.           |            | iv) the amount allocated to |                                        | N/A                    |
| 623011<br>01-23-07                                                           |              |            |                             | ·-···································· | Form <b>990</b> (2006) |

Form 990 is available for public inspection and, for some people, serves as the primary or sole source of information about a particular organization. How the public perceives an organization in such cases may be determined by the information presented on its return. Therefore, please make sure the return is complete and accurate and fully describes, in Part III, the organization's programs and accomplishments.

| What is the organization's primary exempt purpose? ► <u>SEE STATEMENT</u> 6                                                                                                                                                                                                                                                                                       | Program Service Expenses                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| All organizations must describe their exempt purpose achievements in a clear and concise manner. State the number of clients served, publications issued, etc. Discuss achievements that are not measurable. (Section 501(c)(3) and (4) organizations and 4947(a)(1) nonexempt charitable trusts must also enter the amount of grants and allocations to others.) | (Required for 501(c)(3)<br>and (4) orgs., and<br>4947(a)(1) trusts; but<br>optional for others.) |
| a HOME DELIVERED MEALS                                                                                                                                                                                                                                                                                                                                            |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |
| (Grants and allocations \$ ) If this amount includes foreign grants, check here                                                                                                                                                                                                                                                                                   | 511,337.                                                                                         |
| b CONGREGATE MEALS                                                                                                                                                                                                                                                                                                                                                |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |
| (Grants and allocations \$ ) If this amount includes foreign grants, check here ▶ L                                                                                                                                                                                                                                                                               | 409,599.                                                                                         |
| c <u>Case management</u>                                                                                                                                                                                                                                                                                                                                          |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |
| (Grants and allocations \$ ) If this amount includes foreign grants, check here                                                                                                                                                                                                                                                                                   | 385,263.                                                                                         |
| d FOSTER GRANDPARENTS                                                                                                                                                                                                                                                                                                                                             |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  |
| (Grants and allocations \$ ) If this amount includes foreign grants, check here ▶ L                                                                                                                                                                                                                                                                               | 364,621.                                                                                         |
| e Other program services (attach schedule) SEE STATEMENT 7                                                                                                                                                                                                                                                                                                        | □ 2,206,691.                                                                                     |
| (Grants and allocations \$ ) If this amount includes foreign grants, check here L  Total of Program Service Expenses (should equal line 44, column (B), Program services)                                                                                                                                                                                         | 3,877,511.                                                                                       |
| i otal of Frogram Service Expenses (should equal line 44, column (b), Frogram services)                                                                                                                                                                                                                                                                           | Form <b>990</b> (2006)                                                                           |

Part IV Balance Sheets (See the instructions.) (A) Beginning of year Note: Where required, attached schedules and amounts within the description column End of year should be for end-of-year amounts only. 379,118. 45 112,641. 45 Cash - non-interest-bearing 42,879. 96,717. 46 Savings and temporary cash investments 537,475. 47 a Accounts receivable ..... 47a 569,063. 537,475. b Less: allowance for doubtful accounts 47b 47c 48 a Pledges receivable 79,500. 48a 79,500. 80,000. 48c b Less: allowance for doubtful accounts 48b 49 Grants receivable 50 a Receivables from current and former officers, directors, trustees, and 50a key employees b Receivables from other disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B) 50b 51a 51 a Other notes and loans receivable b Less: allowance for doubtful accounts 51b 51c Inventories for sale or use 52 52 24,111. 12,780. Prepaid expenses and deferred charges 53 250,259 54 a Investments - publicly-traded securities STMT 8 ▶ ☐ Cost X FMV 189,678. 54a b Investments - other securities \_\_\_\_\_ ► \_\_\_ Cost \_\_\_ FMV 54b 55 a Investments - land, buildings, and 55a equipment: basis b Less: accumulated depreciation 55b 55c 56 56 Investments - other 1,247,481, 57 a Land, buildings, and equipment: basis b Less: accumulated depreciation ..... 966,839. 57b 280,642. 683,810. 57c 58 Other assets, including program-related investments (describe ► DEPOSITS 13,008 12,472. Total assets (must equal line 74). Add lines 45 through 58 2,035,505. 2,014,845. 59 59 341,767. 512,410. 60 Accounts payable and accrued expenses 61 Grants payable 61 92,609. Deferred revenue 148,975. 62 62 Loans from officers, directors, trustees, and key employees 63 64 a Tax-exempt bond liabilities 64a 291,602 403,674. **b** Mortgages and other notes payable 64b 8,102 Other liabilities (describe CUSTODIAL ACCOUNTS PAYABLE) 16,668. 65 65 790,446. 1,025,361. Total liabilities. Add lines 60 through 65 Organizations that follow SFAS 117, check here X and complete lines 67 through 69 and lines 73 and 74. Net Assets or Fund Balances 985,390 825,316. 67 Unrestricted 259,669. 164,168. 68 68 Temporarily restricted Permanently restricted 69 Organizations that do not follow SFAS 117, check here 🕨 🔲 and complete lines 70 through 74. 70 70 Capital stock, trust principal, or current funds Paid-in or capital surplus, or land, building, and equipment fund ...... 71 71 72 72 Retained earnings, endowment, accumulated income, or other funds 73 Total net assets or fund balances. Add lines 67 through 69 or lines 70 through 72. (Column (A) must equal line 19 and column (B) must equal line 21) 1,245,059 73 <u>989,484.</u> Total liabilities and net assets/fund balances. Add lines 66 and 73 2.035.505 2,014,845.

Form 990 (2006) COUNCIL ON AGING OF WEST FLORIDA, INC. 59-1373939

Part IV-A Reconciliation of Revenue per Audited Financial Statements With Revenue per Return (See the

|                                | instructions.)                                                                                         |                                                         |        |                                                |                                   |                                                               |                                 |        |
|--------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------|------------------------------------------------|-----------------------------------|---------------------------------------------------------------|---------------------------------|--------|
| a                              | Total revenue, gains, and other support per audited financial stateme                                  | ents                                                    |        |                                                |                                   | a 4,                                                          | 510,7                           | 730.   |
| b                              | Amounts included on line a but not on Part I, line 12:                                                 |                                                         |        |                                                |                                   |                                                               |                                 |        |
| 1                              | Net unrealized gains on investments                                                                    |                                                         | b1     | 16,3                                           | 85.                               |                                                               |                                 |        |
| 2                              | Donated services and use of facilities                                                                 | ***************************************                 | b2     |                                                |                                   |                                                               |                                 |        |
|                                | Recoveries of prior year grants                                                                        |                                                         | b3     |                                                |                                   |                                                               |                                 |        |
|                                | Other (specify):                                                                                       |                                                         | b4     | •                                              |                                   |                                                               |                                 |        |
|                                | Add lines b1 through b4                                                                                |                                                         |        |                                                |                                   | b                                                             | 16,3                            | 885.   |
| C                              | Subtract line <b>b</b> from line <b>a</b>                                                              |                                                         |        |                                                |                                   | c 4,                                                          | 494,3                           | 345.   |
| d                              | Amounts included on Part I, line 12, but not on line a:                                                |                                                         |        |                                                |                                   |                                                               |                                 |        |
| 1                              | Investment expenses not included on Part I, line 6b                                                    |                                                         | d1     |                                                |                                   |                                                               |                                 |        |
| 2                              | Other (specify): SEE STATEMENT 9                                                                       |                                                         | d2     | <53,6                                          | 18.                               | >                                                             |                                 |        |
|                                | Add lines d1 and d2                                                                                    |                                                         |        |                                                |                                   | d                                                             | <53,6                           | 518.:  |
| е                              | Total revenue (Part I, line 12). Add lines c and d                                                     |                                                         |        |                                                | <b>•</b>                          | e 4,                                                          | 440,                            | 727.   |
| P                              | Total revenue (Part I, line 12). Add lines c and d art IV-B Reconciliation of Expenses per Audited Fin | ancial Statements                                       | Wit    | h Expenses                                     | per                               | Return                                                        |                                 |        |
| a                              | Total expenses and losses per audited financial statements                                             |                                                         |        |                                                |                                   | a 4,                                                          | 821,3                           | 339.   |
| b                              | Amounts included on line a but not on Part I, line 17:                                                 |                                                         |        |                                                |                                   | 1 - 6                                                         |                                 |        |
| 1                              | Donated services and use of facilities                                                                 |                                                         | b1     |                                                |                                   |                                                               |                                 |        |
| 2                              | Prior year adjustments reported on Part I, line 20                                                     |                                                         |        |                                                |                                   |                                                               |                                 |        |
|                                | Losses reported on Part I, line 20                                                                     |                                                         | ьз     |                                                |                                   |                                                               |                                 |        |
|                                | Other (specify):                                                                                       |                                                         | b4     |                                                |                                   |                                                               |                                 |        |
|                                | Add lines <b>b1</b> through <b>b4</b>                                                                  |                                                         |        |                                                |                                   | b                                                             |                                 | 0.     |
| C                              | Subtract line <b>b</b> from line <b>a</b>                                                              |                                                         |        |                                                |                                   | c 4,                                                          | 821,3                           | 339.   |
| d                              | Amounts included on Part I, line 17, but not on line a:                                                |                                                         |        |                                                |                                   | face is                                                       |                                 |        |
| 1                              | Investment expenses not included on Part I, line 6b                                                    |                                                         | d1     |                                                |                                   | 65 A                                                          |                                 |        |
|                                | Other (specify): SEE STATEMENT 10                                                                      | ***************************************                 | d2     | <53,6                                          | 19.                               | >                                                             |                                 |        |
|                                | Add lines d1 and d2                                                                                    |                                                         |        |                                                |                                   | d                                                             | <53,6                           | 519.:  |
| е                              | Total expenses (Part I, line 17). Add lines c and d                                                    |                                                         |        |                                                | <b>•</b>                          | e 4,                                                          | 767,7                           |        |
|                                | art V-A Current Officers, Directors, Trustees, and Ko                                                  |                                                         |        |                                                |                                   | ficer, dire                                                   | ctor, trust                     | ee,    |
|                                | or key employee at any time during the year even if they we                                            |                                                         |        |                                                |                                   |                                                               |                                 |        |
|                                | (A) Name and address                                                                                   | (B) Title and average hour per week devoted to position |        | C) Compensation  <br>If not paid, enter<br>-0) | (D)Cor<br>emplo<br>plans<br>compe | ntributions to<br>byee benefit<br>& deferred<br>nsation plans | (E) Exp<br>accour<br>other allo | it and |
| JO                             | HN CLARK                                                                                               | EXEC. DIR.                                              |        |                                                |                                   |                                                               |                                 |        |
| $\bar{2}\bar{1}$               | S. TARRAGONA ST.                                                                                       |                                                         | - 1    |                                                |                                   |                                                               |                                 |        |
|                                | NSACOLA, FL 32501                                                                                      | 40.00                                                   | - 1    | 85,613.                                        | 5                                 | ,993.                                                         |                                 | 0.     |
|                                | E ATTACHED LIST FOR                                                                                    |                                                         |        |                                                |                                   |                                                               |                                 |        |
| $ar{\mathtt{B}}ar{\mathtt{O}}$ | ARD MEMBERS                                                                                            |                                                         |        |                                                |                                   |                                                               |                                 |        |
|                                |                                                                                                        | 0.00                                                    |        | 0.                                             |                                   | 0.                                                            |                                 | 0.     |
|                                |                                                                                                        |                                                         |        |                                                |                                   |                                                               |                                 |        |
|                                |                                                                                                        |                                                         |        |                                                |                                   |                                                               |                                 |        |
|                                |                                                                                                        | 0.00                                                    |        | 0.                                             |                                   | 0.                                                            |                                 | 0.     |
| NO                             | OTHER BOARD MEMBERS                                                                                    | BOD                                                     |        |                                                |                                   |                                                               |                                 |        |
| RE                             | CEIVE COMPENSATION OR ALLOWANCES                                                                       |                                                         | ŀ      |                                                |                                   |                                                               |                                 |        |
|                                |                                                                                                        | 1.00                                                    |        | 0.                                             |                                   | 0.                                                            |                                 | 0.     |
|                                |                                                                                                        |                                                         |        |                                                |                                   |                                                               |                                 |        |
|                                |                                                                                                        | -                                                       |        |                                                |                                   |                                                               |                                 |        |
|                                |                                                                                                        | 0.00                                                    |        | 0.                                             |                                   | 0.                                                            |                                 | 0.     |
|                                |                                                                                                        |                                                         |        |                                                |                                   |                                                               |                                 |        |
|                                |                                                                                                        |                                                         |        |                                                |                                   |                                                               |                                 |        |
|                                |                                                                                                        |                                                         |        |                                                |                                   |                                                               |                                 |        |
|                                |                                                                                                        |                                                         | $\neg$ |                                                |                                   |                                                               |                                 |        |
| _                              |                                                                                                        |                                                         |        |                                                |                                   |                                                               |                                 |        |
|                                |                                                                                                        |                                                         |        |                                                |                                   |                                                               |                                 |        |
| •                              |                                                                                                        |                                                         | $\top$ |                                                |                                   |                                                               |                                 |        |
|                                |                                                                                                        |                                                         |        |                                                |                                   |                                                               |                                 |        |
|                                |                                                                                                        | I                                                       | - 1    |                                                | 1                                 |                                                               | 1                               |        |

|           | 990 (2006)              | COUNCIL O                                             | N AGING OF W                              | EST FLORIDA,                                             |                                              | <u>59-1373</u>                       |                                  | Yes                                              | age 6<br>No |
|-----------|-------------------------|-------------------------------------------------------|-------------------------------------------|----------------------------------------------------------|----------------------------------------------|--------------------------------------|----------------------------------|--------------------------------------------------|-------------|
|           |                         |                                                       |                                           | y Employees (continu                                     |                                              | ·                                    |                                  | 163                                              | 140         |
| 75 a      |                         |                                                       |                                           | o vote on organization bu                                | siness at board                              | 29                                   |                                  |                                                  |             |
|           |                         |                                                       |                                           |                                                          | ······ /                                     |                                      |                                  |                                                  | ļi          |
| b         | Are any officers, dire  | ctors, trustees, or key e                             | mployees listed in Form                   | 990, Part V-A, or highest of                             | compensated empl                             | oyees                                |                                  |                                                  |             |
|           | listed in Schedule A,   | Part I, or highest compo                              | ensated professional and                  | d other independent contr<br>ionships? If "Yes," attach  | actors listed in Scr                         | nedule A,                            | 1 (15 a) (46 a)<br>1 (1 a) (1 a) |                                                  |             |
|           |                         | ed to each other through<br>explains the relationship | /_\                                       |                                                          |                                              | zeritines                            | 75b                              |                                                  | X           |
|           |                         | •                                                     |                                           |                                                          |                                              |                                      |                                  |                                                  |             |
| C         | Do any officers, direct | ctors, trustees, or key er                            | nployees listed in Form 9                 | 990, Part V-A, or highest c<br>d other independent contr | ompensated emplo                             | oyees<br>nedule A                    |                                  |                                                  | 100         |
|           | Part II-A or II-B recei | ive compensation from a                               | anv other organizations.                  | whether tax exempt or tax                                | able, that are relat                         | ed to the                            |                                  |                                                  |             |
|           |                         |                                                       | finition of "related organ                |                                                          |                                              |                                      | 75c                              |                                                  | X           |
|           | If "Yes," attach a sta  | tement that includes the                              | e information described                   | in the instructions.                                     |                                              |                                      | 1                                |                                                  |             |
| d         | Does the organizatio    | n have a written conflict                             | t of interest policy?                     |                                                          |                                              |                                      | 75d                              | X                                                |             |
| Pai       | t V-B Former C          | Officers, Directors                                   | , Trustees, and Ke                        | y Employees That F                                       | leceived Comp                                | pensation (                          | r Ot                             | her                                              | rina        |
|           | Benetits                | (If any former officer, di                            | rector, trustee, or key en                | nployee received compens<br>npensation or other benef    | sation or other ben<br>fits in the appropria | ents (describe<br>ite columni Sei    | the ir                           | ow) aur<br>Istructio                             | ons.)       |
|           | the year, iis           | t that person below and                               | enter the amount of cor                   | inperisation of other benef                              | (C) Compensation                             | (D) Contributions                    | to (                             | E) Expe                                          |             |
|           |                         | (A) Name and address                                  |                                           | (B) Loans and Advances                                   | ` (if not paid,                              | employee benefit<br>plans & deferred | à                                | ccount                                           | and         |
|           |                         |                                                       | NONE                                      |                                                          | enter -0-)                                   | compensation plan                    | IS OUT                           | er allow                                         | ances       |
|           |                         |                                                       |                                           |                                                          |                                              |                                      |                                  |                                                  |             |
|           |                         |                                                       |                                           |                                                          |                                              |                                      |                                  |                                                  |             |
|           |                         |                                                       |                                           |                                                          |                                              |                                      | +-                               |                                                  |             |
|           |                         |                                                       |                                           |                                                          |                                              |                                      |                                  |                                                  |             |
|           |                         |                                                       |                                           |                                                          |                                              |                                      |                                  |                                                  |             |
|           |                         |                                                       |                                           |                                                          |                                              |                                      | 1                                |                                                  |             |
|           |                         |                                                       |                                           |                                                          |                                              |                                      |                                  |                                                  |             |
|           |                         |                                                       |                                           |                                                          |                                              |                                      |                                  |                                                  |             |
|           |                         |                                                       |                                           |                                                          |                                              |                                      |                                  |                                                  |             |
|           |                         |                                                       |                                           |                                                          |                                              |                                      |                                  |                                                  |             |
|           |                         |                                                       |                                           |                                                          |                                              |                                      | _                                |                                                  |             |
|           |                         |                                                       |                                           |                                                          |                                              |                                      |                                  |                                                  |             |
|           |                         |                                                       |                                           |                                                          |                                              |                                      |                                  |                                                  |             |
|           |                         |                                                       |                                           |                                                          |                                              |                                      | +                                |                                                  |             |
|           |                         |                                                       |                                           |                                                          |                                              |                                      | į                                |                                                  |             |
|           |                         |                                                       |                                           |                                                          | 1                                            |                                      |                                  |                                                  |             |
|           |                         |                                                       |                                           |                                                          |                                              |                                      | +                                |                                                  |             |
|           |                         |                                                       |                                           |                                                          |                                              |                                      |                                  |                                                  |             |
|           |                         |                                                       |                                           |                                                          |                                              |                                      |                                  |                                                  |             |
|           |                         |                                                       |                                           |                                                          |                                              |                                      | $\top$                           |                                                  |             |
|           |                         |                                                       |                                           |                                                          |                                              |                                      |                                  |                                                  |             |
|           |                         |                                                       |                                           |                                                          | <u> </u>                                     | <u></u>                              |                                  |                                                  |             |
| Pa        |                         | rmation (See the inst                                 |                                           |                                                          |                                              |                                      |                                  | Yes                                              | No          |
| 76        | Did the organization    | make a change in its ac                               | ctivities or methods of co                | enducting activities? If "Ye                             | s," attach a detaile                         | ed                                   | h 48                             |                                                  |             |
|           | statement of each cl    | hange                                                 |                                           |                                                          |                                              |                                      | 76                               | <del>                                     </del> | X           |
| 77        | Were any changes n      | nade in the organizing o                              | r governing documents I                   | but not reported to the IRS                              | 3?                                           |                                      | 77                               | ļ                                                | X           |
|           |                         | nformed copy of the cha                               | _                                         |                                                          |                                              |                                      | l <b></b>                        | " . "                                            | **          |
| 78 a      |                         |                                                       |                                           | 0 or more during the year                                |                                              |                                      | 78a                              | <del> </del>                                     | X           |
| _ b       |                         | a tax return on Form 990                              |                                           |                                                          |                                              | N/A                                  | 78b                              | +                                                | X           |
| 79        |                         |                                                       |                                           | action during the year? If                               |                                              |                                      | 79                               | 1                                                |             |
| 80 a      | -                       |                                                       |                                           | le or nationwide organizati                              |                                              |                                      | 80a                              | x                                                |             |
| L         |                         |                                                       | Ficers, etc., to any other<br>► SEE STATE | exempt or nonexempt org<br>יארבאזייי אוי                 | anizau0111                                   |                                      | ova                              | A                                                |             |
| b         | ii Yes, enter the na    | ame or the organization                               | SEE STATE                                 | and check whether it is                                  | exempt or                                    | nonexempt                            | No.                              |                                                  |             |
| 81 a      | Enter direct or indire  | ect nolitical evnenditures                            | (See line 81 instruction                  | s.)                                                      | exempt 01                                    | . 0                                  |                                  |                                                  |             |
| uı a<br>h |                         |                                                       |                                           |                                                          |                                              |                                      | 81b                              |                                                  | х           |
|           |                         | 1 01111 1 120-1 02 101                                |                                           |                                                          |                                              |                                      |                                  | 990                                              | (2006)      |

| _         | m 990 (2006) COUNCIL ON AGING OF WEST FLORIDA, INC. 59-1 art VI Other Information (continued)                                                                                                                                     | <u>373939</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | No No        |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|
| 82        | Did the organization receive donated services or the use of materials, equipment, or facilities at no charge or at substantia                                                                                                     | ally                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |              |
|           | less than fair rental value?                                                                                                                                                                                                      | 82a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | X            |
| 1         | If "Yes," you may indicate the value of these items here. Do not include this                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |              |
|           | amount as revenue in Part I or as an expense in Part II.                                                                                                                                                                          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |              |
|           | (See instructions in Part III.) 82b N/A                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |              |
|           | a Did the organization comply with the public inspection requirements for returns and exemption applications?                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | X           |              |
| l         | Did the organization comply with the disclosure requirements relating to quid pro quo contributions?                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | X           |              |
| 84        | a Did the organization solicit any contributions or gifts that were not tax deductible? N/A                                                                                                                                       | 84a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u> </u>    | ļ            |
| 1         | o If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were no                                                                                                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | i olas i     |
|           | tax deductible? N/A                                                                                                                                                                                                               | 84b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ļ           |              |
| 85        | 501(c)(4), (5), or (6) organizations. a Were substantially all dues nondeductible by members?                                                                                                                                     | 85a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ļ           |              |
|           | Did the organization make only in-house lobbying expenditures of \$2,000 or less?                                                                                                                                                 | 85b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ļ           | <del> </del> |
|           | If "Yes" was answered to either 85a or 85b, do not complete 85c through 85h below unless the organization received a                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |              |
|           | waiver for proxy tax owed for the prior year.                                                                                                                                                                                     | i i i i i i i i i i i i i i i i i i i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |              |
| (         | Dues, assessments, and similar amounts from members 85c N/A                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | la di Tin   |              |
| (         | Section 162(e) lobbying and political expenditures  85d N/A                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |              |
| ,         | Aggregate nondeductible amount of section 6033(e)(1)(A) dues notices  85e N/A                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |              |
| 1         | Taxable amount of lobbying and political expenditures (line 85d less 85e)  85f N/A                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | '            |
| ,         | Does the organization elect to pay the section 6033(e) tax on the amount on line 85f?  N/A  If section 6033(e)(1)(A) dues notices were sent, does the organization agree to add the amount on line 85f                            | 85g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |              |
|           | to its reasonable estimate of dues allocable to nondeductible lobbying and political expenditures for the                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |              |
|           | taran da antara da a                                                                                                                    | 054                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |              |
| 86        | following tax year? N/A 501(c)(7) organizations. Enter: a Initiation fees and capital contributions included on                                                                                                                   | 85h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |              |
| •         | line 12                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |              |
| ı         | Gross receipts, included on line 12, for public use of club facilities  86b  N/A                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | 3. 14.1      |
| 87        | 501(c)(12) organizations. Enter: a Gross income from members or shareholders.  87a N/A                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |              |
| ł         | Gross income from other sources. (Do not net amounts due or paid to other sources                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |              |
|           | against amounts due or received from them.)                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |              |
| 88 a      | At any time during the year, did the organization own a 50% or greater interest in a taxable corporation or partnership,                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |              |
|           | or an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3?                                                                                                                  | l di sa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |              |
|           | If "Yes," complete Part IX                                                                                                                                                                                                        | 88a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | Х            |
| ŧ         | At any time during the year, did the organization, directly or indirectly, own a controlled entity within the meaning of                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |              |
|           | section 512(b)(13)? If "Yes," complete Part XI                                                                                                                                                                                    | <b>&gt;</b> 88b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | Х            |
| 89 a      | 501(c)(3) organizations. Enter: Amount of tax imposed on the organization during the year under:                                                                                                                                  | Litalista (<br>Planta de la composición de<br>Planta de la composición dela composición de la composición dela composición dela composición de la composición de la composición dela composición de la composición de la composición de la |             |              |
|           |                                                                                                                                                                                                                                   | <u>0.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |              |
| t         | 501(c)(3) and 501(c)(4) organizations. Did the organization engage in any section 4958 excess benefit                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |              |
|           | transaction during the year or did it become aware of an excess benefit transaction from a prior year?                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |              |
|           | If "Yes," attach a statement explaining each transaction                                                                                                                                                                          | 89b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | X            |
| C         | Enter: Amount of tax imposed on the organization managers or disqualified persons during the year under                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |              |
| _         |                                                                                                                                                                                                                                   | <u>0.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |              |
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| •         | All organizations. At any time during the tax year, was the organization a party to a prohibited tax shelter transaction?                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | X            |
| '         | All organizations. Did the organization acquire a direct or indirect interest in any applicable insurance contract?                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (play cent) | X            |
| ٤         | For supporting organizations and sponsoring organizations maintaining donor advised funds. Did the supporting organizations are study maintained by a papagained supporting organization by a papagained supporting organization. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | paryletic   | ٠,,          |
| an e      | or a fund maintained by a sponsoring organization, have excess business holdings at any time during the year?  List the states with which a copy of this return is filed <b>NONE</b>                                              | <u>89g</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | X            |
| au a<br>d |                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | 0            |
|           | The books are in care of ► LAURA GARRETT  Telephone no. ► 850-                                                                                                                                                                    | _/32_1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 175         |              |
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| b         |                                                                                                                                                                                                                                   | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes         | No           |
| _         | a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                                                                                | 91b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | X            |
|           | If "Yes," enter the name of the foreign country   N/A                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             | <b>_</b> _   |
|           | See the instructions for exceptions and filing requirements for Form TD F 90-22.1, Report of Foreign Bank                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |              |
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Form **990** (2006)

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| If "Yes," enter the name of the foreign country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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                                                                                                                   |                                                  |                             | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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| N-191-191-191-191-191-191-191-191-191-19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | %                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                             | A.D. A. Marketta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Part X Information Regarding Trans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | **                  | ed with Personal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Benefit                                          | Contracts (See the          | instructions.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (a) Did the organization, during the year, receive any fu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (b) Did the organization, during the year, pay premiums                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         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                                                                                                                   |                                                  | Donone dona dot:            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Note: If "Yes" to (b), file Form 8870 and Form 472                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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                                                                                                                                                                                                                                                   |
| (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 11 30000000       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                             | Form <b>990</b> (2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

Form **990** (2006)

Phone no.  $\triangleright$  (850) 435-7400

Use Only

yours if self-employed),

address, and ZIP + 4 316 SOUTH BAYLEN ST. SUITE 300

PENSACOLA, FL 32502

#### **SCHEDULE A**

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

## Organization Exempt Under Section 501(c)(3)

(Except Private Foundation) and Section 501(e), 501(f), 501(k), 501(n), or 4947(a)(1) Nonexempt Charitable Trust

Supplementary Information-(See separate instructions.)

▶ MUST be completed by the above organizations and attached to their Form 990 or 990-EZ

OMB No. 1545-0047

2006

| Name of the organization                                                                                                            |                                                 |                  | Employer identifi                                            |                                          |
|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------|--------------------------------------------------------------|------------------------------------------|
| COUNCIL ON AGING OF WE                                                                                                              | ST FLORIDA, INC.                                |                  | 59 1373 <u>9</u>                                             |                                          |
| Part I Compensation of the Five Highest Paid                                                                                        | Employees Other Than                            | Officers, Dire   | ctors, and I                                                 | rustees                                  |
| (See page 2 of the instructions. List each one. If there are no<br>(a) Name and address of each employee paid<br>more than \$50,000 | (b) Title and average hours per week devoted to | (c) Compensation | (d) Contributions to<br>employee benefit<br>plans & deferred | (e) Expense account and other allowances |
|                                                                                                                                     | position VP-FIN & OPER                          | ATTONS           | compensation                                                 | allowalices                              |
| LAURA GARRETT 875 ROYCE STREET, PENSACOLA, FL 32                                                                                    | <b></b> 1 ' '                                   | 55,020           | 3,878.                                                       |                                          |
| 6/3 RUICE SIREEI, PENSACODA, FD 32                                                                                                  | 303 40.00                                       | 33,020           | ,                                                            |                                          |
|                                                                                                                                     |                                                 |                  |                                                              |                                          |
|                                                                                                                                     |                                                 |                  |                                                              |                                          |
|                                                                                                                                     |                                                 |                  |                                                              |                                          |
|                                                                                                                                     |                                                 |                  |                                                              |                                          |
|                                                                                                                                     |                                                 |                  |                                                              |                                          |
|                                                                                                                                     |                                                 |                  |                                                              |                                          |
| Total number of other ampleyees paid                                                                                                |                                                 |                  |                                                              |                                          |
| Total number of other employees paid over \$50,000                                                                                  | ▶ 0                                             |                  |                                                              |                                          |
| Part II-A Compensation of the Five Highest Paid                                                                                     | Independent Contracto                           | rs for Profess   | ional Service                                                | es                                       |
| (See page 2 of the instructions. List each one (whether indi-                                                                       | viduals or firms). If there are none,           | enter "None.")   | ···                                                          |                                          |
| (a) Name and address of each independent contractor paid m                                                                          | nore than \$50,000                              | (b) Type of      | service                                                      | (c) Compensation                         |
|                                                                                                                                     |                                                 |                  |                                                              |                                          |
| NOTE                                                                                                                                |                                                 |                  |                                                              |                                          |
| NONE                                                                                                                                |                                                 |                  |                                                              |                                          |
|                                                                                                                                     |                                                 |                  |                                                              |                                          |
|                                                                                                                                     |                                                 |                  | •                                                            |                                          |
|                                                                                                                                     |                                                 |                  |                                                              |                                          |
|                                                                                                                                     |                                                 |                  |                                                              |                                          |
|                                                                                                                                     |                                                 |                  |                                                              |                                          |
|                                                                                                                                     |                                                 |                  |                                                              |                                          |
| Total number of others receiving over                                                                                               |                                                 | 1 1 1 1 1 1 1 1  |                                                              |                                          |
| \$50,000 for professional services                                                                                                  |                                                 |                  |                                                              |                                          |
| Part II-B Compensation of the Five Highest Paid                                                                                     | Independent Contracto                           | rs for Other S   | Services                                                     |                                          |
| (List each contractor who performed services other than pr                                                                          |                                                 | iuals or         |                                                              |                                          |
| firms. If there are none, enter "None." See page 2 of the inst                                                                      | ructions.)                                      | W.E.M            |                                                              |                                          |
| (a) Name and address of each independent contractor paid n                                                                          | nore than \$50,000                              | (b) Type of      | service                                                      | (c) Compensation                         |
|                                                                                                                                     |                                                 |                  |                                                              |                                          |
| NONE                                                                                                                                |                                                 |                  |                                                              |                                          |
|                                                                                                                                     |                                                 |                  |                                                              |                                          |
|                                                                                                                                     |                                                 |                  |                                                              |                                          |
|                                                                                                                                     |                                                 |                  |                                                              |                                          |
|                                                                                                                                     |                                                 |                  |                                                              | ***************************************  |
|                                                                                                                                     |                                                 |                  |                                                              |                                          |
|                                                                                                                                     |                                                 |                  |                                                              |                                          |
|                                                                                                                                     |                                                 |                  |                                                              |                                          |
| Total number of other contractors receiving over                                                                                    |                                                 |                  |                                                              |                                          |
| \$50,000 for other services                                                                                                         | ▶ 0                                             |                  |                                                              |                                          |

e Enter the aggregate value of assets held in all donor advised funds owned at the end of the tax year

line 4d) where donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts

g Enter the aggregate value of assets in all funds or accounts included on line 4f at the end of the tax year

f Enter the total number of separate funds or accounts owned at the end of the year (excluding donor advised funds included on

Schedule A (Form 990 or 990-EZ) 2006

N/A

0.

Total

An organization organized and operated to test for public safety. Section 509(a)(4). (See page 7 of the instructions.)

h Investment income percentage (line 18, column (e) (numerator) divided by line 27f (denominator)). ▶ 27h N/A of the N/A

e Public support (line 27c total minus line 27d total)

Public support percentage (line 27e (numerator) divided by line 27f (denominator))

f Total support for section 509(a)(2) test: Enter amount on line 23, column (e) 27f N/A

27e

N/A

N/A

Private School Questionnaire (See page 9 of the instructions.)

1975-2 C.B. 587, covering racial nondiscrimination? If "No," attach an explanation

(To be completed ONLY by schools that checked the box on line 6 in Part IV) Yes No Does the organization have a racially nondiscriminatory policy toward students by statement in its charter, bylaws, other governing 29 instrument, or in a resolution of its governing body? 29 30 Does the organization include a statement of its racially nondiscriminatory policy toward students in all its brochures, catalogues, and other written communications with the public dealing with student admissions, programs, and scholarships? 30 31 Has the organization publicized its racially nondiscriminatory policy through newspaper or broadcast media during the period of solicitation for students, or during the registration period if it has no solicitation program, in a way that makes the policy known to all parts of the general community it serves? 31 If "Yes," please describe; if "No," please explain. (If you need more space, attach a separate statement.) Does the organization maintain the following: a Records indicating the racial composition of the student body, faculty, and administrative staff? Records documenting that scholarships and other financial assistance are awarded on a racially nondiscriminatory basis? c Copies of all catalogues, brochures, announcements, and other written communications to the public dealing with student admissions, programs, and scholarships? 32c Copies of all material used by the organization or on its behalf to solicit contributions? 32d If you answered "No" to any of the above, please explain. (If you need more space, attach a separate statement.) 33 Does the organization discriminate by race in any way with respect to: Students' rights or privileges? 33a Admissions policies? c Employment of faculty or administrative staff? 33c Scholarships or other financial assistance? 33d Educational policies? 33e Use of facilities? 33f Athletic programs? 33g Other extracurricular activities? 33h If you answered "Yes" to any of the above, please explain. (If you need more space, attach a separate statement.) 34 a Does the organization receive any financial aid or assistance from a governmental agency? 34a b Has the organization's right to such aid ever been revoked or suspended? 34b If you answered "Yes" to either 34a or b, please explain using an attached statement. 35 Does the organization certify that it has complied with the applicable requirements of sections 4.01 through 4.05 of Rev. Proc. 75-50,

Schedule A (Form 990 or 990-EZ) 2006

Part VI-A | Lobbying Expenditures by Electing Public Charities (See page 10 of the instructions.)

N/A

| (To be complete                      | d <b>ONLY</b> by an eligible orga | nization that filed Form 5768)                                                  |                      |                                  |                                                    |
|--------------------------------------|-----------------------------------|---------------------------------------------------------------------------------|----------------------|----------------------------------|----------------------------------------------------|
| Check ▶ a if the organiza            | tion belongs to an affiliated     | group. Check                                                                    | <b>▶ b</b> if you ct | necked "a" and "limited control" |                                                    |
|                                      | mits on Lobbying                  | <u>-</u>                                                                        |                      | (a) Affiliated group totals      | (b) To be completed for all electing organizations |
| (The term                            | n "expenditures" means am         | ounts paid or incurred.)                                                        |                      |                                  | ciccing organizations                              |
|                                      |                                   |                                                                                 |                      | N/A                              |                                                    |
| 36 Total lobbying expenditures to    |                                   |                                                                                 |                      |                                  |                                                    |
| /                                    |                                   |                                                                                 |                      |                                  |                                                    |
| 38 Total lobbying expenditures (a    |                                   |                                                                                 | 1                    |                                  |                                                    |
| 39 Other exempt purpose expend       |                                   |                                                                                 |                      |                                  |                                                    |
| 40 Total exempt purpose expend       |                                   |                                                                                 | 40                   |                                  |                                                    |
| 41 Lobbying nontaxable amount.       |                                   |                                                                                 |                      |                                  |                                                    |
| If the amount on line 40 is -        | •                                 | ng nontaxable amount is -                                                       |                      |                                  |                                                    |
| Not over \$500,000                   |                                   |                                                                                 |                      |                                  |                                                    |
| Over \$500,000 but not over \$1,000, |                                   |                                                                                 |                      |                                  |                                                    |
| Over \$1,000,000 but not over \$1,50 |                                   |                                                                                 | 1 1                  |                                  |                                                    |
| Over \$1,500,000 but not over \$17,0 |                                   |                                                                                 | 1 1                  |                                  |                                                    |
| Over \$17,000,000                    |                                   |                                                                                 |                      |                                  | and the second second                              |
| 42 Grassroots nontaxable amour       | •                                 |                                                                                 | l                    |                                  |                                                    |
| 43 Subtract line 42 from line 36.    |                                   |                                                                                 |                      |                                  |                                                    |
| 44 Subtract line 41 from line 38.    | Enter -0- if line 41 is more      | tnan line 38                                                                    | 44                   |                                  |                                                    |
| • II If the sure to an array         |                                   | ine 44 very mount file Form                                                     | 4720                 |                                  |                                                    |
| Caution: If there is an amo          | unt on either line 43 or i        | ile 44, you must me romi                                                        | 4720.                |                                  | Leaven and the second of the                       |
| (                                    | Some organizations that m         | Averaging Period Lade a section 501(h) election structions for lines 45 through | do not have to com   | plete all of the five columns    |                                                    |
|                                      |                                   | Lobbying Expe                                                                   | enditures During 4-Y | ear Averaging Period             | N/A                                                |
| Calendar year (or                    | (a)                               | (b)                                                                             | (c)                  | (d)                              | (e)                                                |
| fiscal year beginning in)            | 2006                              | 2005                                                                            | 2004                 | 2003                             | Total                                              |
| 45 Lobbying nontaxable               |                                   |                                                                                 |                      |                                  |                                                    |
| amount                               |                                   |                                                                                 |                      |                                  | 0                                                  |
| 46 Lobbying ceiling amount           |                                   |                                                                                 |                      |                                  |                                                    |
| (150% of line 45(e))                 |                                   |                                                                                 |                      |                                  | 0                                                  |
| 47 Total lobbying                    |                                   |                                                                                 |                      |                                  |                                                    |
| expenditures                         |                                   |                                                                                 |                      |                                  | 0                                                  |
| 48 Grassroots nontaxable             |                                   |                                                                                 |                      |                                  | _                                                  |
| amount                               |                                   |                                                                                 |                      |                                  | 0                                                  |
| 49 Grassroots ceiling amount         |                                   |                                                                                 |                      |                                  | - "                                                |

expenditures Part VI-B Lobbying Activity by Nonelecting Public Charities

(For reporting only by organizations that did not complete Part VI-A) (See page 13 of the instructions.)

|      | ring the year, did the organization attempt to influence national, state or local legislation, including any attempt to | Yes  | No | Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|-------------------------------------------------------------------------------------------------------------------------|------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| infl | uence public opinion on a legislative matter or referendum, through the use of:                                         | 1.00 |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| a    | Volunteers                                                                                                              |      | X  | The second secon |
|      | Paid staff or management (Include compensation in expenses reported on lines c through h.)                              |      | X  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| C    | Media advertisements                                                                                                    |      | X  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      | Mailings to members, legislators, or the public                                                                         |      | Х  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      | Publications, or published or broadcast statements                                                                      |      | X  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      | Grants to other organizations for lobbying purposes                                                                     |      | X  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| g    | Direct contact with legislators, their staffs, government officials, or a legislative body                              |      | X  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| h    | Rallies, demonstrations, seminars, conventions, speeches, lectures, or any other means                                  |      | X  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      | Total lobbying expenditures (Add lines c through h.)                                                                    |      |    | 0.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|      | If "Yes" to any of the above, also attach a statement giving a detailed description of the lobbying activities.         |      |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

(150% of line 48(e)) 50 Grassroots lobbying 0.

0.

| FORM 990 GAIN (LC                                            | OSS) FROM     | PUBI                                | LICLY T         | RADED                  | SECURI             | rie:       | 3                          | ST  | ATEMENT        | 1   |
|--------------------------------------------------------------|---------------|-------------------------------------|-----------------|------------------------|--------------------|------------|----------------------------|-----|----------------|-----|
| DESCRIPTION                                                  | S             |                                     | OSS<br>PRICE    |                        | ST OR<br>R BASIS   |            | KPENSE<br>F SALE           |     | NET GAIN       |     |
| CD REDEMPTION                                                |               | 25                                  | 8,000.          | 2                      | 49,107.            |            | 0                          | - – | 8,89           | 3.  |
| TO FORM 990, PART I, LII                                     | NE 8          | 258                                 | 8,000.          | 2                      | 49,107.            |            | 0                          | •   | 8,89           | 3.  |
| FORM 990                                                     | SPECIAL       | EVE                                 | NTS AND         | ACTI                   | VITIES             |            |                            | ST  | ATEMENT        | 2   |
| DESCRIPTION OF EVENT                                         | GROS<br>RECEI |                                     | CONTRI<br>INCLU |                        | GROSS<br>REVENU    | E          | DIRE(                      |     | NET<br>INCOM   | 3   |
| SENIOR CHILL OUT GOLF TOURNAMENT CALENDAR EVENT              | 9,            | 902.<br>740.<br>314.                | 10,             | 000.                   | 7,9<br>9,7<br>14,3 | 40.        | 7,90<br>2,9<br>12,00       | 74. | 6,76           |     |
| TO FM 990, PART I, LINE                                      | 9 41,         | 956.                                | 10,             | 000.                   | 31,9               | 56.        | 22,88                      | 84. | 9,07           | 72. |
|                                                              | HANGES IN     | NET                                 | ASSETS          | OR F                   | UND BAL            | ANC        | ES                         | ST  | ATEMENT        | 3   |
| DESCRIPTION  UNREALIZED GAIN ON SECUIPRIOR PERIOD ADJUSTMENT | RITIES        |                                     |                 |                        |                    |            | -                          |     | 16,38<br>55,03 |     |
| TOTAL TO FORM 990, PART                                      | I, LINE       | 20                                  |                 |                        |                    |            | =                          |     | 71,43          | 18. |
| FORM 990                                                     |               | ОТН                                 | ER EXPE         | NSES                   |                    |            |                            | ST  | ATEMENT        | 4   |
|                                                              | (A)           |                                     | -               | B)<br>GRAM             |                    | (C)<br>AGE | MENT                       |     | (D)            |     |
| DESCRIPTION                                                  | TOTAL         | 1                                   |                 | VICES                  | AND                | GE:        | NERAL                      | F   | UNDRAISII      | NG. |
| OFFICE EXPENSE<br>SUBCONTRACTED                              | 4,            | 353.                                |                 | 2,33                   | 6.                 |            | 2,017.                     | _   |                |     |
| SERVICES<br>INSURANCE<br>ADVERTISING                         | 22,           | 801.<br>094.                        | 1,2             | 91,96<br>33,17<br>9,70 | 2.<br>6.           | 2<br>1     | 0,566.<br>6,629.<br>2,388. |     |                |     |
| OTHER EXPENSES VOLUNTEER EXPENSE-RECOGNITION                 | ·             | <ul><li>869.</li><li>092.</li></ul> | 4               | 46,48<br>30,67         |                    |            | 3,385.<br>4,413.           |     |                |     |

| FOOD SERVICE           | 607,357.   | 584,789.   | 22,568.    |  |
|------------------------|------------|------------|------------|--|
| SMALL EQUIPMENT        | 5,252.     | 4,328.     | 924.       |  |
| PROGRAM SUPPLIES       | 19,324.    | 12,599.    | 6,725.     |  |
| BUILDING COSTS         | 65,492.    | 47,190.    | 18,302.    |  |
| DISASTER RELATED       | •          |            |            |  |
| EXPENSES               | 90,621.    | 90,621.    |            |  |
| PROFESSIONAL           | •          | ·          |            |  |
| SERVICES               | 18,939.    |            | 18,939.    |  |
| LEASED EMPLOYEES -     | •          |            |            |  |
| SALARY                 | 1,621,158. | 1,157,091. | 464,067.   |  |
| OFFICER COMP           | •          |            |            |  |
| REPORTED ON LINE 25A   | <91,606.>  | <65,040.>  | <26,566.>  |  |
| ALLOCATION OF          | •          | ·          |            |  |
| MANAGEMENT AND         |            |            |            |  |
| GENERAL EXPENSES       | 0.         | 644,854.   | <644,854.> |  |
| ALLOCATION OF REPAIR   |            | •          |            |  |
| AND MAINTENANCE        | 0.         | 19,367.    | <19,367.>  |  |
|                        |            | ·          |            |  |
| TOTAL TO FM 990, LN 43 | 4,290,276. | 4,310,140. | <19,864.>  |  |
|                        |            |            |            |  |

SENIOR COMPANIONS

SENIOR COMPANIONS RELIEF

SENIOR COMPANIONS - CAMPANIONSHIP

| FORM 990 OFFIC                                        | CER COMPENSATIO<br>PART II, LIN                 |                        | \$                                      | STATEMENT 5 |  |  |
|-------------------------------------------------------|-------------------------------------------------|------------------------|-----------------------------------------|-------------|--|--|
| NAME OF OFFICER, ETC.                                 | COMPENSATION                                    | EMPLOYEE<br>BEN. PLANS |                                         | TOTALS      |  |  |
| JOHN CLARK                                            | 85,613.                                         | 5,993.                 |                                         | 91,606.     |  |  |
| A. PROGRAM SERVICES                                   | 60,785.                                         | 4,255.                 |                                         | 65,040.     |  |  |
| B. MANAGEMENT AND GENERAL                             | B. MANAGEMENT AND GENERAL 24,828. 1,738. 26,566 |                        |                                         |             |  |  |
| C. FUNDRAISING                                        |                                                 |                        |                                         |             |  |  |
| TOTAL PROGRAM SERVICES                                |                                                 | ****                   |                                         | 65,040.     |  |  |
| TOTAL MANAGEMENT AND GENERAL 26,566.                  |                                                 |                        |                                         |             |  |  |
| TOTAL FUNDRAISING                                     |                                                 |                        |                                         |             |  |  |
| TOTAL OFFICER, ETC., COMPEN                           | NSATION INCLUDE                                 | D ON PART II           | , LINE 25A                              | 91,606.     |  |  |
| FORM 990 STATEMENT OF OR                              | RGANIZATION'S P<br>PART III                     |                        | F PURPOSE                               | STATEMENT 6 |  |  |
| EXPLANATION                                           |                                                 |                        |                                         |             |  |  |
| TO ASSIST, ENCOURAGE AND PREGARDLESS OF RACE, COLOR O |                                                 | BEING OF AG            | ING INDIVIDU                            | ALS,        |  |  |
| FORM 990                                              | OTHER PROGRA                                    | M SERVICES             | 1                                       | STATEMENT 7 |  |  |
| DESCRIPTION OF OTHER PROGRA                           | AM SERVICES                                     |                        | GRANTS AN                               |             |  |  |
| RETIRED SENIOR VOLUNTEERS                             |                                                 |                        | *************************************** | 0. 105,180. |  |  |

0. 234,871.

0. 9,452.

0. 23,848.

| COUNCIL ON AGING OF               | F WEST FLO | ORIDA, INC.         |                    |                                  | 59-1373939                       |
|-----------------------------------|------------|---------------------|--------------------|----------------------------------|----------------------------------|
| PRIVATE PAY HOME DEL              | IVERED MEA | ALS                 |                    | 0                                | . 69,121.                        |
| PRIVATE PAY ADULT DAY HEALTH CARE |            |                     |                    | 0                                | . 67,970.                        |
| NUTRITION EDUCATION               |            |                     |                    | 0                                | . 15.                            |
| OUTREACH                          |            |                     |                    | 0                                | . 14,494.                        |
| RECREATION                        |            |                     |                    | 0                                | . 22,621.                        |
| TRANSPORTATION                    |            |                     |                    | 0                                | . 37,046.                        |
| ADULT DAYCARE/ADULT I             | DAY HEALTI | CARE/FACILI         | TY-BASED           | 0                                | . 348,335.                       |
| CASE AID                          |            |                     |                    | 0                                | . 65,754.                        |
| SCREENING AND ASSESSI             | MENT       |                     |                    | 0                                | . 67,954.                        |
| CHORE SERVICE                     |            |                     |                    | 0                                | . 573.                           |
| COMPANIONSHIP                     |            |                     |                    | 0                                | . 244,558.                       |
| EMERGENCY ALERT RESPO             | ONSE       |                     |                    | 0                                | . 26,847.                        |
| HOMEMAKER                         |            |                     |                    | 0                                | . 231,824.                       |
| MATERIAL AID                      |            |                     |                    | 0                                | . 658.                           |
| PERSONAL CARE                     |            |                     |                    | 0                                | . 157,788.                       |
| IN-HOME RESPITE                   |            |                     |                    | 0                                | . 281,055.                       |
| SPECIAL MEDICAL EQUIP             | PMENT      |                     |                    | 0                                | . 95,959.                        |
| DISASTER PROGRAM                  |            |                     |                    |                                  | . 100,768.                       |
| TOTAL TO FORM 990, PA             | ART III, I | LINE E              |                    |                                  | 2,206,691.                       |
|                                   |            |                     |                    |                                  |                                  |
| FORM 990                          | NON-C      | OVERNMENT SI        | ECURITIES          | S                                | TATEMENT 8                       |
| SECURITY DESCRIPTION              | COST/FMV   | CORPORATE<br>STOCKS | CORPORATE<br>BONDS | OTHER PUBLICLY TRADED SECURITIES | TOTAL<br>NON-GOV'T<br>SECURITIES |
| MUTUAL FUNDS                      | FMV        |                     |                    | 250,259.                         | 250,259.                         |
|                                   |            |                     |                    |                                  |                                  |

TO FORM 990, LINE 54A, COL B

250,259.

250,259.

| FORM 990                                          | OTHER REVE     | NUE INCLUDED                    | ON FORM 99      | 00 8           | STATEMENT      | 9    |
|---------------------------------------------------|----------------|---------------------------------|-----------------|----------------|----------------|------|
| DESCRIPTION                                       |                |                                 |                 |                | AMOUNT         |      |
| SPECIAL EVENTS EX<br>AUDIT ADJUSTMENT<br>ROUNDING |                |                                 |                 |                | <22,8<br><30,7 |      |
| TOTAL TO FORM 990                                 | ), PART IV-A   |                                 |                 | =              | <53,6          | 17.> |
| FORM 990                                          | OTHER EXPENS   | SES INCLUDED                    | ON FORM 99      | 90 8           | STATEMENT      | 10   |
| DESCRIPTION                                       |                |                                 |                 |                | AMOUNT         |      |
| SPECIAL EVENTS EX<br>AUDIT ADJUSTMENT<br>ROUNDING |                |                                 |                 |                | <22,8<br><30,7 |      |
| TOTAL TO FORM 990                                 | ), PART IV-B   |                                 |                 | _              | <53,6          | 19.  |
| FORM 990                                          | IDENTIFICA'    | FION OF RELATION OF PART VI, LI |                 | ZATIONS S      | STATEMENT      | 11   |
| NAME OF ORGANIZAT                                 | PION           |                                 |                 | EXEMP          | r nonexe       | MPT  |
| ESCAMBIA COUNTY (                                 | COUNCIL ON AGI | NG FOUNDATION                   | N, INC.         | X              |                |      |
| SCHEDULE A                                        |                | OTHER IN                        | COME            |                | STATEMENT      | 12   |
| DESCRIPTION                                       |                | 2005<br>AMOUNT                  | 2004<br>AMOUNT  | 2003<br>AMOUNT | 2002<br>AMOUNT |      |
| OTHER HURRICANE INSURAN                           | NCE PROCEEDS   | 107,429.                        | 4,013<br>63,105 |                |                | 22.  |
| TOTAL TO SCHEDULE                                 | E A, LINE 22   | 107,429.                        | 67,118          | 805            | . 4            | 22.  |

#### COUNCIL ON AGING OF WEST FLORIDA, INC. EIN # 59-1373939 2006 DEPRECIATION ATTACHMENT

### Property and equipment consists of the following:

| Land Buildings and improvements | \$47,197<br>960,000 |
|---------------------------------|---------------------|
| Vehicles                        | 37,035              |
| Equipment – general             | 53,290              |
| Equipment – computers           | 101,234             |
| Furniture and fixtures          | 48,725              |
|                                 | 1,247,481           |
| Accumulated depreciation        | (280,642            |
| Total                           | \$966,839           |

## Council on Aging of West Florida, Inc. Board of Directors 2006-2007 59-1373939 Form 990 Part V-A (Red = Corporate Officers, Green = Also serves as Foundation Board Member)

|                                          | (Red = Corporate Officers, Gree              | n = Also serves as Fou | indation Board Member)                 |                                               |
|------------------------------------------|----------------------------------------------|------------------------|----------------------------------------|-----------------------------------------------|
| Name                                     |                                              |                        | Address for all Board members:         |                                               |
| Nora Bailey                              |                                              |                        | P.O. Box 17066                         |                                               |
| 2 <sup>nd</sup> Vice Chairman, Corporate |                                              |                        | Pensacola, FL 32522                    |                                               |
| Foundation Board Member                  |                                              |                        |                                        |                                               |
| Rosemary W. Bonifay                      |                                              |                        |                                        |                                               |
| Retired Educator                         |                                              |                        |                                        |                                               |
| John Brick                               |                                              |                        |                                        |                                               |
| Retired Navy Captain                     |                                              |                        |                                        |                                               |
| Ann Brown                                |                                              |                        |                                        |                                               |
| Administrator,                           |                                              | 1                      |                                        |                                               |
| Homestead Village                        | · ·                                          |                        |                                        |                                               |
| Mary-Kathryn Brummet                     |                                              |                        |                                        |                                               |
| Student Member                           |                                              |                        |                                        |                                               |
| John B. Clark                            |                                              |                        |                                        |                                               |
| President/CEO                            |                                              |                        |                                        |                                               |
| Rodger Doyle                             |                                              |                        |                                        |                                               |
| Director, Fund Development               | <u> </u>                                     |                        |                                        |                                               |
| Irv English                              |                                              |                        |                                        |                                               |
| Retired Church Adminstrator              |                                              |                        |                                        |                                               |
| Father Jack Gray                         |                                              |                        |                                        |                                               |
| Chairman, Corporate                      |                                              |                        |                                        |                                               |
| Foundation Board Member                  |                                              |                        |                                        |                                               |
| Pastor                                   |                                              |                        |                                        |                                               |
| Janet Holley                             |                                              |                        |                                        |                                               |
| Tax Collector                            |                                              |                        |                                        |                                               |
| Dr. Donna Jacobi                         |                                              |                        |                                        |                                               |
| Medical Doctor/FSU Clerkship             |                                              |                        |                                        |                                               |
|                                          |                                              |                        |                                        |                                               |
| Dr. Thomas Lampone                       |                                              |                        |                                        |                                               |
| Medical Doctor/                          |                                              |                        |                                        |                                               |
| Blue Cross Blue Shield                   |                                              |                        |                                        |                                               |
| Zola Lett                                |                                              |                        |                                        |                                               |
| Retired Educator                         |                                              |                        |                                        |                                               |
| Larry Mosley                             |                                              |                        |                                        |                                               |
| Secretary/Treas, Corporate               |                                              |                        |                                        |                                               |
| Foundation Board Member                  |                                              | 1                      |                                        |                                               |
| Retired Air Force                        |                                              | 1                      |                                        |                                               |
| Chaplain, Azalea Trace                   |                                              |                        |                                        |                                               |
| James Novota                             |                                              |                        |                                        |                                               |
| Trust Officer, Merrill Lynch             |                                              |                        |                                        |                                               |
|                                          |                                              |                        |                                        |                                               |
| Margaret Poppell                         |                                              |                        |                                        |                                               |
| Retired Educator                         |                                              |                        |                                        |                                               |
| DeeDee Ritchie                           |                                              |                        |                                        |                                               |
| Retired Educator                         |                                              |                        |                                        |                                               |
| Real Estate                              |                                              |                        |                                        |                                               |
| Jeff Rock                                |                                              |                        |                                        |                                               |
| Administrator, Azalea Trace              |                                              |                        |                                        |                                               |
|                                          |                                              |                        |                                        |                                               |
| Petra Schuler, Ph.D                      |                                              |                        |                                        |                                               |
| Professor, UWF                           |                                              | L                      |                                        |                                               |
| Monica Sherman                           |                                              |                        |                                        |                                               |
| Banker, Whitney Bank                     | <u>                                     </u> | <u> </u>               |                                        |                                               |
| Reverend Irvin Stallworth                |                                              |                        |                                        |                                               |
| Pastor                                   |                                              | <u> </u>               |                                        |                                               |
| Sue Straughn,                            |                                              |                        |                                        |                                               |
| 1 <sup>st</sup> Vice Chairman, Corporate |                                              |                        |                                        |                                               |
| Foundation Board Member                  |                                              |                        |                                        |                                               |
| News Anchor                              |                                              |                        |                                        |                                               |
| Bettye Swanston                          |                                              |                        |                                        |                                               |
| Retired Educator                         |                                              | <u> </u>               |                                        |                                               |
| Ethel Tamburello                         |                                              |                        |                                        |                                               |
| Retired Homemaker                        |                                              |                        |                                        |                                               |
| Dona Usry                                |                                              |                        |                                        |                                               |
| Community Volunteer                      |                                              |                        |                                        |                                               |
| Denise Windham                           |                                              |                        |                                        |                                               |
| Medical Consultant                       |                                              |                        |                                        |                                               |
| Councilmember P.C. Wu                    |                                              |                        |                                        |                                               |
| Secretary, Corporate                     |                                              |                        |                                        |                                               |
| Foundation Board Member                  |                                              |                        |                                        |                                               |
| City Council                             | <u>                                     </u> |                        |                                        |                                               |
| Bruce Yelverton                          |                                              |                        |                                        |                                               |
| Transportation Operator                  |                                              | L                      |                                        |                                               |
| Commissioner Marie K. Young              |                                              |                        |                                        |                                               |
| District 3 County Comm.                  |                                              |                        |                                        |                                               |
| 1                                        |                                              |                        |                                        | <u>                                      </u> |
| <b></b>                                  |                                              | ·                      | ************************************** | <del></del>                                   |

#### Form **8868**

(Rev. December 2006)

Department of the Treasury Internal Revenue Service

# Application for Extension of Time To File an Exempt Organization Return

File a separate application for each return.

OMB No. 1545-1709

Form 8868 (Rev. 12-2006)

| internal Reven                             | nue Service                                                     | File a sep                                                                                                                                                                                                  | arate application for ea                                                        | ch return.                                                |                                                                        |
|--------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------|
| <ul><li>If you ar</li></ul>                | re filing for an Add                                            | natic 3-Month Extension, complet<br>onal (not automatic) 3-Month Ext<br>ss you have already been granted a                                                                                                  | ension, complete only                                                           | Part II (on page 2 of this f                              | form).                                                                 |
| Part I                                     | Automatic                                                       | 3-Month Extension of Time                                                                                                                                                                                   | <ul> <li>Only submit original (r</li> </ul>                                     | no copies needed).                                        |                                                                        |
|                                            |                                                                 | required to file Form 990-T and req                                                                                                                                                                         |                                                                                 |                                                           |                                                                        |
|                                            | orporations (includ<br>me tax returns.                          | g 1120-C filers), partnerships, REMI                                                                                                                                                                        | Cs, and trusts must use                                                         | Form 7004 to request an                                   | extension of time                                                      |
| noted belo<br>the additio<br>990-T. Inst   | ow (6 months for so<br>mal (not automatic<br>lead, you must sul | erally, you can electronically file For<br>tion 501(c)(3) corporations required<br>3-month extension or (2) you file For<br>hit the fully completed and signed p<br>c on e-file for Charities & Nonprofits. | to file Form 990-T). Hov<br>ms 990-BL, 6069, or 88<br>age 2 (Part II) of Form 8 | wever, you cannot file Form<br>70, group returns, or a co | m 8868 electronically if (1) you want<br>imposite or consolidated Form |
| Type or                                    | Name of Exempt                                                  | Organization                                                                                                                                                                                                |                                                                                 |                                                           | Employer identification number                                         |
| print                                      | COINCII.                                                        | N AGING OF WEST FL                                                                                                                                                                                          | אר גמדקס.                                                                       |                                                           | 59-1373939                                                             |
| File by the<br>due date for<br>filing your |                                                                 | d room or suite no. If a P.O. box, se                                                                                                                                                                       |                                                                                 |                                                           | 37 43,333                                                              |
| return. See<br>instructions.               | City, town or pos                                               | office, state, and ZIP code. For a fo                                                                                                                                                                       | reign address, see instr                                                        | uctions.                                                  |                                                                        |
| Check two                                  | e of return to be                                               | ed (file a separate application for ea                                                                                                                                                                      | ch return):                                                                     |                                                           |                                                                        |
| Form                                       | n 990<br>n 990-BL<br>n 990-EZ<br>n 990-PF                       | Form 990-T (corporation Form 990-T (sec. 401(a) Form 990-T (trust other Form 1041-A                                                                                                                         | or 408(a) trust)                                                                | Form 47 Form 52 Form 60 Form 88                           | 27<br>69                                                               |
| Telepho If the or If this is               | one No. ► 850<br>ganization does no<br>for a Group Retur        | JASON GILMORE  432-1475 have an office or place of business enter the organization's four digit G the group, check this box ▶                                                                               | Group Exemption Numb                                                            | er (GEN) If this                                          | s is for the whole group, check this                                   |
| 1 I required is for                        |                                                                 | month (6-months for a section 501) $2007$ , to file the exempt eturn for: $006$ or                                                                                                                          | c)(3) corporation require                                                       |                                                           | nsion of time until                                                    |
| 2 If this                                  | s tax year is for les                                           | than 12 months, check reason:                                                                                                                                                                               | Initial return                                                                  | Final return                                              | Change in accounting period                                            |
| nonre                                      | efundable credits.                                              | ***************************************                                                                                                                                                                     |                                                                                 |                                                           | 3a \$                                                                  |
|                                            |                                                                 | orm 990-PF or 990-T, enter any refu                                                                                                                                                                         |                                                                                 | mated                                                     |                                                                        |
|                                            |                                                                 | ude any prior year overpayment allo                                                                                                                                                                         |                                                                                 | if required                                               | 3b \$                                                                  |
| depo                                       |                                                                 | ne 3b from line 3a. Include your pay<br>or, if required, by using EFTPS (Ele                                                                                                                                |                                                                                 | j.                                                        | 3c \$ N/A                                                              |
| Caution. If                                | you are going to r                                              | ake an electronic fund withdrawal w                                                                                                                                                                         | ith this Form 8868, see                                                         | Form 8453-EO and Form 8                                   | 8879-EO for payment instructions.                                      |

LHA

For Privacy Act and Paperwork Reduction Act Notice, see instructions.

| Form 8868 (Rev. 12-2006)                               | Page 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul> <li>If you are filing for an A</li> </ul>         | dditional (not automatic) 3-Month Extension, complete only Part II and check this box                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Note. Only complete Part                               | Il if you have already been granted an automatic 3-month extension on a previously filed Form 8868.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                        | utomatic 3-Month Extension, complete only Part I (on page 1).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Part II Addition                                       | al (not automatic) 3-Month Extension of Time. You must file original and one copy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Type or Name of Exer                                   | npt Organization Employer identification number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                        | ON AGING OF WEST FLORIDA. INC. 59-1373939                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| COONCIL                                                | ON NOTICE OF WEST PROVIDENCE OF THE SECOND O |
| extended due date for P.O. BOX                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| retum. See City, town or personal PENSACOL             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                        | pe filed (File a separate application for each return):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| X Form 990                                             | Form \$90-EZ Form 990-T (sec. 401(a) or 408(a) trust) Form 1041-A Form 5227 Form 8870                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Form 990-BL                                            | Form \$90-PF Form 990-T (trust other than above) Form 4720 Form 6069                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| STOP! Do not complete                                  | Part II if you were not already granted an automatic 3-month extension on a previously filed Form 8868.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                        | are of LAURA GARRETT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Telephone No. ► 85                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <ul> <li>If the organization does</li> </ul>           | s not have an office or place of business in the United States, check this box                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| . —                                                    | turn, enter the organization's four digit Group Exemption Number (GEN) If this is for the whole group, check this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ·                                                      | art of the group, check this box and attach a list with the names and EINs of all members the extension is for.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| •                                                      | nal 3-month extension of time until NOVEMBER 15, 2007.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                        | 006, or other tax year beginning, and ending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                        | less than 12 months, check reason: Initial return Final return Change in accounting period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                        | rou need the extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| ADDITONAL                                              | TIME IS NEEDED TO FILE AN ACCURATE AND COMPLETE RETURN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 0                                                      | for Form 200 BL 200 BF 200 T 4700 or 2000 protective toy local day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| • •                                                    | for Form 990-BL, 990-PF, 990-T, 4720, or 6069, enter the tentative tax, less any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| nonrefundable cred                                     | for Form 990-PF, 990-T, 4720, or 6069, enter any refundable credits and estimated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                        | Include any prior year overpayment allowed as a credit and any amount paid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| previously with For                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                        | ract line 8b from line 8a. Include your payment with this form, or, if required, deposit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                        | if required, by using EFTPS (Electronic Federal Tax Payment System). See instructions. 8c \$ N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                        | Signature and Verification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Under penalties of perjury, I d                        | eclare that I have examined this form, including accompanying schedules and statements, and to the best of my knowledge and belief,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| it is true, correct, and comple                        | te, and that I am authorized to prepare this form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Signature >/ Cary                                      | mattle > CPA Date > 1/13/07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                        | Notice to Applicant. (To Be Completed by the IRS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| We have approved                                       | this application. Please attach this form to the organization's return.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                        | red this application. However, we have granted a 10-day grace period from the later of the date shown below or the due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                        | tion's return (including any prior extensions). This grace period is considered to be a valid extension of time for elections                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                        | o be made on a timely return. Please attach this form to the organization's return.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| We have not approv                                     | ved this application. After considering the reasons stated in item 7, we cannot grant your request for an extension of time to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                        | ting a 10-day grace period.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| We cannot conside                                      | r this application because it was filed after the extended due date of the return for which an extension was requested.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Other                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Director                                               | By: Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                        | s. Enter the address if you want the copy of this application for an additional 3-month extension returned to an address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Afternate Mailing Address different than the one enter |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <del></del>                                            | VAN CREEL, LLP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                        | street (include suite, room, or apt. no.) or a P.O. box number TH BAYLEN ST. SUITE 300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

City or town, province or state, and country (including postal or ZIP code) PENSACOLA, FL 32502